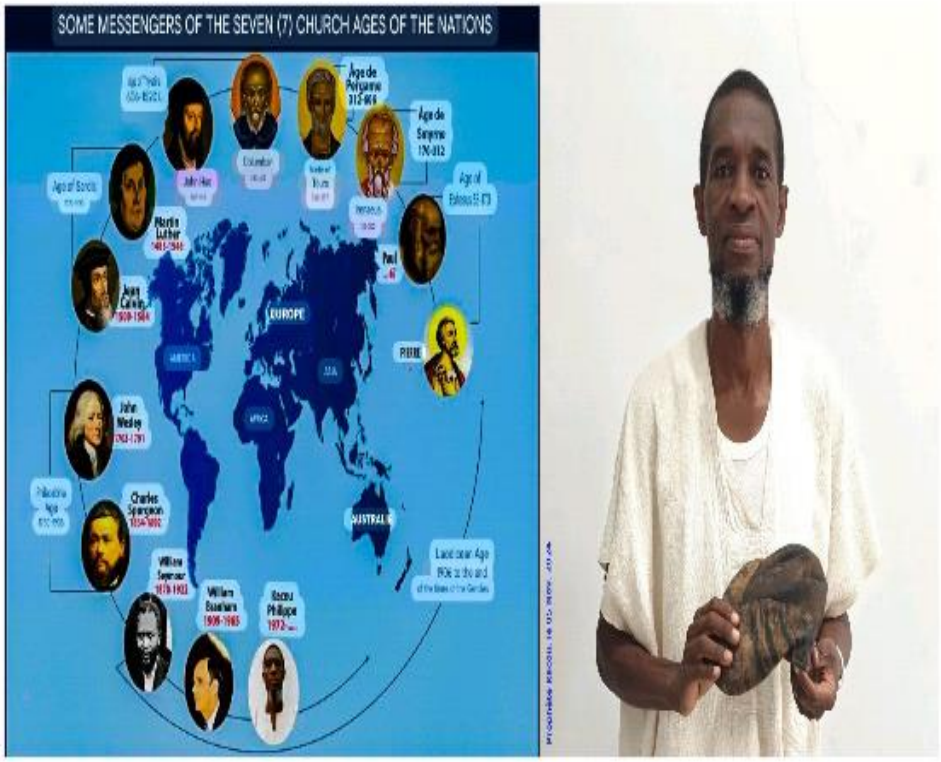
Kacou 70 (Kc.70) : The Ministry under the Tent



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 70 (KC.70):THE MINISTRY UNDER THE TENT

(Preached on Wednesday evening, February 27, 2008 in Yopougon-Koweit, Abidjan - Ivory Coast)

1 Recently, I was in my village and I heard that for the first time, they envisaged sewing uniforms to celebrate the singing of the Angels which had taken place over there... It is a very old event known by everyone. There is no man or woman of the twelve Abidji villages who ignores that Angels sang over there...
2 Well. Now I would like to say that as far as sexual sin is concerned, when a Brother has finished serving his time of sanction out and he comes back without the girl, the congregation will not be able to pray for him and if he had or should have a responsibility, he will not be able to hold anything over at least three years. But he is a Brother and will confess for other things.*[Kc.17v24] [Kc.112v3]*
3 May our children and our grandchildren love living prophets like the Jews and us. Have as a foundation for your faith: Hosea 12:13 and 2 Chronicles 20:20 and love listening to what a living prophet says. [Ed: The congregation says: "Amen!"].
4 Well! This evening, I want to preach on the subject: "The ministry under the tent". It is not a subject which dates to William Branham but an old subject which simply changed in name in the evening time. Before William Branham, this vision appeared at first in the ministries of Moses and Elijah in the Old Testament.
5 For our time, everything started from December 1955 when William Branham had this vision of the tent in relation with the third Pull and the unknown tongue.
6 William Branham said in The Seventh Seal, Paragraph 299: “...And just then He picked me up. And He took me up and set me way up high to where a meeting was going on, looked like a tent or a cathedral of some sort. And I looked, and there was a little box-like, little place over in the side. And I seen that light was talking to somebody above me, that light that you see there on the picture. It whirled away from me, like that, and went over to that tent, and said, "I'll meet you there." And said, "This will be the third Pull...", And there's three great things that goes with it, and one unfolded today, or yesterday, the other one unfolded today, and there's one thing that I cannot interpret, because it's in an unknown language.”.
7 You see? At the time when William Branham comes back in 1993, under a new name and under a new appearance for the ministry under the tent behind the unknown tongue, his own seed is sitting in cathedrals in the example of the Branham Tabernacle as we see it clearly in the preaching on Daniel 11.
8 And the Branhamists of the whole world go to pilgrimage over there... There are now at the Branham Tabernacle crucifixes and statuettes of Jesus on them as in the Catholic churches.
9 The Branham Tabernacle has become a cathedral whereas a tent is the lowest residence there is. And this small construction, this box of Locodjro, on the side of the road, is the example. William Branham said: "...there was a little box-like, little place over in the side [of the road]. And I seen that light was talking to somebody above me". [Ed: The congregation says: "Amen!"].
10 And before I saw it in 1997, I saw this small construction in a dream in 1993. And I heard words inside ...
11 And since 1955, year after year, until his death, William Branham kept going back to this vision. It is a mysterious vision which marked him and which marked all those who believed in him. And if on April 11th, 1966, William Branham was not buried early, it is because of this vision which showed clearly a work to come. And nobody can doubt that this vision shows a work to come. You see?

The Message of Matthew 25:6 - Integral text

12 William Branham died on December 24, 1965. The funeral service of William Branham took place on December 29, 1965. The Branhamists hoped that William Branham would resurrect on that December 29, 1965, but the resurrection not having taken place, the body was not buried. And instead of having the courage to announce that, they said that Meda had not chosen the place of the burial yet. A Christian does not lie! You see?
13 And the body was maintained and kept up to Easter 1966 so that William Branham would resurrect on the day of Easter like the Lord, with the aim of the ministry under the tent. And it was said that huge fortunes were spent on the maintenance of the body at a time when science was not as developed as it is today. They had even spread the rumour that the doctor would have said that William Branham's bones would have been already reconstituted. Why that? Because of the ministry under the tent! [Ed: The congregation says, "Amen"].
14 And William Branham not being resurrected on April 10, 1966, on Easter day, his body was buried the day after Easter, that is to say, on April 11, 1966, and even there, in the presence of Ewald Frank and of all the leading heads of the Branhamist world. The Hymn "Only believe" that is to say “Crois seulement” was sung over two hours in the hope of a resurrection with the aim of the ministry under the tent. Ewald Frank also sang Only Believe for two hours for the resurrection of William Branham! And today, he condemns that. I do not like hypocrites and traitors! [Ed: The congregation says: "Amen"].
15 Now why did they sing Only Believe for two hours? Because God had promised to William Branham a phase of the ministry, a phase called the ministry under the tent which remained a prophecy.
16 Yet, William Branham, since 1933, attracted large crowds in the fulfilment of the first two pulls with big public shows of power. But all those who believed in him knew that one day, according to this vision of December 1955, a certain ministry under the tent would come, in which God would deal with him in a different way, without public shows.
17 William Branham says in a preaching of 1956, entitled, “Why are people so tossed about?” Paragraphs 32 and 33: "...I seen that light leave me, and go to that building, and go in that building; and a voice said to me, "I'll meet you in there; that'll be the third pull". I said, "Why"? He said, "Well, it won't be a public show like the other. And I came to...” You see? [Ed: The congregation says, "Amen"].
18 He says that this third pull will come behind an unknown tongue, far from the public shows!
19 Could William Branham have a ministry, or come back to life to have a ministry under the tent behind the unknown tongue, with fewer crowds than what people saw in the Branham Tabernacle and all over the world?
20 How could William Branham be resurrected after 1965 for a ministry of a smaller appearance, far from the now embellished Branham Tabernacle and far from the huge crowds that followed him before his death and from all those conversions that his Message did not cease to make worldwide? How could that be possible? The only way for that to be possible is that he resurrects under another human appearance and that the Spirit of Elijah which was on him comes back on another person to fulfill this ministry under the tent which comes behind an unknown tongue, far from the public shows. [Ed: The congregation says, "Amen"].
21 William Branham says that the light left him, he says in The Seventh Seal: "And I saw that light was talking to somebody above me...".
22 And even the only time when William Branham really mentioned the midnight Cry, he

said, "... Let's get ready for this midnight Cry! It's coming in a hour when you think not. There'll be a Cry, not amongst the unbelieving world; it'll be a secret." ["The Uniting time and sign" Ref.134]. William Branham says: it will be a secret, that is to say: far from the big public shows. And also, in his vision of the tent in 1 Kings 19, Prophet Elijah called it: a soft gentle voice, that is to say secret! [Ed: The congregation says, "Amen"]. *[Kc.34v32] [Kc.84v14]*

23 But despite all that, all the Branhamists missed it. But the Bible also shows that Branhamists had to act that way. You see? It is an old demon that acted in the time of Moses, then in the time of Elijah, and that was acting now on the Branhamist posterity.

24 Look at the time of every Prophet and you will understand that all these pious Branhamists are sons of the devil and that's the reason why they do not know that the ministry under the tent which they are looking for is here! Exactly as William Branham said that it will be! [Ed: The congregation says, "Amen"]. They know William Branham said that there will be a ministry under the tent, but will it really take place? And how will it be done? They know nothing about it!

25 I was told that when the question was asked to Pope Ewald Frank about this vision of the tent, he was not able to answer. That is found in his book "Men ask questions ... God answers by his Word", questions No.29 and 30. He beat around the bush and he could not answer! You see? Will there be a ministry under the tent or not? If there won't, then William Branham walked in a false revelation for years. If there will, then you are supposed to enlighten us on that!

26 What is it of the unknown tongue? They do not know! What is it of this, what is it of that? They do not know because they refused to progress and simply became a beast. [Ed: The congregation says, "Amen"]. And the spirit thatsaid that William Branham would resurrect on December 29, 1965 or April 10, 1966 and that filled them with anointing on April 11, 1966, to the sound of Only Believe is not the Holy Spirit but the spirit of the fourth beast of Daniel 8, a demon! [Ed: The congregation says, "Amen"]. They were marked with the seal of error on that Monday, April 11, 1966. And it is their understanding of the ministry under the tent which led them to all this madness which lays at the basis of all these "isms". And if God had not hidden the body of Moses, these sons of the devil would have dragged his body everywhere because of a certain ministry under the tent!

27 Oh Brethren, isn't it wonderful? I feel the infallible confirmation that what I am saying is the exact truth! And in this very moment, the atmosphere here is spiritual. [Ed: the congregation says, "Amen"]. Do you understand Jude verse 9 now? Why is it said in Jude verse 9 that Satan disputed Moses' body? Joshua was there, it is Joshua that they had to follow but the Jews were looking for Moses' body because there were prophecies that Moses had to resurrect to fulfill! That is why of the two million that they were, they all died there except for Joshua and Caleb! You see?

28 Who were Satan's instruments to look for Moses' body? Not Amorites, Hittites, Perizzites, Hivites, and Jebusites ... but the Jews, people whom Moses had established over there, people on whom the Spirit of God had descended in Numbers 11 and who had prophesied before his face! You see?

29 Things which we should not explain for a Branhamist to understand, I spent five years explaining that, but they do not understand. And now when I look at them, I do not look at them simply as one looks at a man, but I look through them how a son of the devil is! [Ed: The congregation says, "Amen"].

30 Brethren, see them simply under Galatians 1:8! ... Cursed be whoever does not confess the ministry under the tent which comes behind the unknown tongue, far from the public

shows! [Ed: the congregation says, "Amen"]. Cursed be whoever does not listen to that "somebody else" to whom that light was speaking above William Branham! [Ed: The congregation says, "Amen"].

31 Let us take 1 Kings 19:15 to 16 ...: "And Jehovah said to Elijah, Go, return on thy way to the wilderness of Damascus; and when thou comest, anoint Hazael king over Syria; and Jehu the son of Nimshi shalt thou anoint king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint Prophet in thy stead." You see?

32 God gives three missions to Elijah. Elijah has to anoint three people! Hazael, Jehu and Elisha! But out of the three people, Elijah only anointed Elisha in 1 Kings 19:19. And in 2 Kings 2, Elijah is raptured without having anointed Jehu and Hazael. What happened? Would Elijah have given a false prophecy? Can what was shown by God in a vision remain unaccomplished? There is a problem!

33 As for Moses and William Branham, the sons of the prophets understand that the vision of the tent, the ministry under the tent in which Elijah has to anoint Jehu and Hazael, is not fulfilled yet. What are they doing? They ask Elisha to allow them to go and search for Elijah. What the sons of the devil have not been able to do with Moses' body, they were going to do it with Elijah's body if God had not taken Elijah away!

34 The mystery is that those who went for Elijah were not prophets of Baal nor priests of Baal-Zebud, Succoth-Benoth, Nergal, Ashima, Nibkaz, Tharthak and Adrammelech but true servants of God, humble and pious people called sons of the prophets who walked with the light of their time, who walked with Elijah. They were the same people who said to Elisha by revelation that his master would be caught up. And the Bible says that they looked for Elijah everywhere for three days. And this is exactly what happened over there that April 11th,1966 with the Branhamists.

35 Yet, the fulfilment of this prophecy, was already on earth in the person of Elisha. [Ed: The congregation says, "Amen"]. Listen or read the preaching on the unknown tongue and tell me if God has to do something else.

36 You, arrogant and proud Branhamists, full of ruse, tell me what the Bible says Matthew 25:6 had to do and which I have not done? ...

37 To us, God said: don't go down towards them, do not drink and do not eat with them. But see the Branhamists, that seed of the old prophet, as in 1 Kings 13 fraternizing with the kings and priests of high places, eating and drinking with them. That is why you can hear in the introduction of their cassette: "Zechariah 14:7 declares that there will be light in the evening time... hundreds of thousand prophecies which have never failed, not even once; a profound respect for the others, their practices and their beliefs...".

38 Ewald Frank can say that Catholic, Protestant and evangelical churches have a right to respect and existence. But we at midnight, do not see things this way.

39 We respect any life that God created, and we believe that everything that God created has a right to respect and existence speaking of mankind, animals, even insects... but it is not God who created the Catholic, Protestant, evangelical and Branhamist churches including Islam and Judaism. That is why we condemn them and why we do not call them Brothers in Christ. It is because they have no right to exist that God prepared the last judgment and the fire for them. [Ed: The congregation says, "Amen!"].

40 While accepting that Ewald Frank, Billy Graham, Benny Hinn, Tommy Osborn have the right to exist, it is my duty to beware them because they can take me to hell and I cannot have a profound respect for their practices and their beliefs. That is why I burn their books, brochures and circular letters. [Ed: The congregation says, "Amen!"].

The Message of Matthew 25:6 - Integral text

41 Now look at William Branham, in Genesis 12, in times of famine, God says to Abraham, "Go down to Egypt anddwell there...!". And a little later, in Genesis 26, for a same famine, the Word of God says to Isaac his son, "Go not down to Egypt..."! You see? I am going to read that in Genesis 26 :1 to 2, "And there was a famine in the land, besides the former famine which had been in the days of Abraham;... And Jehovah appeared to him and said, Go not down to Egypt...". Amen!
42 What is this? What do I want to say this evening? For William Branham, a Catholic priest was a man of God, an evangelical pastor was a man of God. Tommy Osborn, Oral Roberts were men of God. Billy Graham was a man of God. For William Branham, the holy spirit, which was acting on Tommy Osborn, Benny Hinn, Morris Cerullo and all those ones, was the true Holy Spirit.
43 For William Branham, the holy spirit, which was ministering in the evangelical churches, was the Holy Spirit. And William Branham said, “I have nothing against them, they are men of God but I am against the organisation, I am against the system”. But the system, it was them: Billy Graham, Oral Roberts, Tommy Osborn and all those ones... The system, it’s the whole of Christianity and the system is the organisation of Satan. [Ed: The congregation says, "Amen"].
44 And Christianity, that is to say, the Catholic, Protestant, evangelical churches and all the rest, is the kingdom of Satan on the earth. And a man of God cannot have a profound respect for these practices and beliefs because they are practices of Satan and the end of it is hell. And that is why God had foreseen the ministry under the tent. [Ed: The congregation says, "Amen"].
45 How could William Branham exercise the ministry under the tent by fraternising with men of the full gospel? He could not. It is not possible. William Branham was in the organisation, in the system. God had to do something else to separate the sons of God from the sons of the devil. And it was there, the goal of the ministry under the tent. [Ed: The congregation says, "Amen"]. One day I will preach on the goal of the ministry under the tent.
46 And in the vision of April 24, 1993, there was the eclipse and darkness on the whole face of the earth. There was no Word, no light and no truth anymore on the whole earth but when the Angel and the Lamb descended, the earth was illuminated again. [Ed: The congregation says, "Amen!"].
47 The Branhamists no longer understand God's vision because they have no living Prophet. They are uncertain. That is why they write to me from all over the world... "Brother Philippe, what do you think of Joseph Coleman? Brother Philippe, what do you think of Pierre Kas in Congo Kinshasa? Brother Philippe, what do you think of Barutti Kasongo? Brother Philippe, what do you think of this, what do you think of that? What is it of this? What is it of that..." It is the same spirit of the Pharisees before the Lord Jesus. They are uncertain, but certainty does not consist in knowing that this is that but to apply Hosea 12:13, 2 Chronicles 20:20 and John 6:28 and to follow the living prophet of one’s time. [Ed: The congregation says, "Amen!"].
48 For us, no matter how clear this preaching is, it cannot make Vashti come because Vashti cannot come!
49 But if you believe that you are a son of God, wherever you are, in Asia, in Europe, in America or in Africa, you will know that William Branham has come back under another appearance, under another name, fulfilling the vision of the tent behind an unknown tongue, far from the public shows as he said that he would do it. And you will say to all those who are around you: "We have seen his star!".

The Message of Matthew 25:6 - Integral text

50 Brothers and Sisters, from all around the world, we have seen his star this time in Africa and we have come to worship him. Amen!

Similar chapters: Kc.66, Kc.89, Kc.96 and Kc.114